

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

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CODE	TITLE	CLASSIFICATION
<u>DEPARTMENT OF AGRICULTURE</u>		
AG-2	Weekly market summary; vol. 23, no. 48. December 1, 2003	AG 15:23/48
AG-2	Weekly market summary; vol. 23, no. 49. December 5, 2003	AG 15:23/49
<u>AUDITOR</u>		
AUD-1	Department of Social Services, Foster Care Program, 30 p. December 5, 2003 (http://www.auditor.mo.gov/press/ 2003-115.htm) NOTE: This audit is the second of two reports on the effectiveness of Missouri's foster care system, the first being <i>Department of Social Services, Foster Care Program</i> (AUD 11:2003-25) dated March 18, 2003.	AUD 11:2003-115
<u>DEPARTMENT OF CONSERVATION</u>		
CON-1	A Paddler's guide to Missouri, By Hawksley, Oz, 94 p. 2003 NOTE: This publication can be purchased from the MDC Nature Shop, Hwy 179, P.O. Box 180, Jefferson City, MO 65102-0180, for a cost of \$6.00 plus tax and shipping/handling charges. Telephone 573/751-4115, x-3325 or toll-free 877/521-8632, < http://www.mdcnatureshop.com/ customerservice.asp >. Based on and expanded from <i>Missouri Ozark waterways</i> by Oz Hawksley (CON 2:Oz 1/997).	CON 2:P 13

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<u>DEPARTMENT OF CONSERVATION cont.</u>		
CON-1	Trees of Missouri, By Kurz, Don, 399 p. 2003 NOTE: This publication can be purchased from the MDC Nature Shop, Hwy 179, P.O. Box 180, Jefferson City, MO 65102-0180, for a cost of \$16.50 plus tax and shipping/handling charges. Telephone 573/751-4115, x-3325 or toll-free 877/521-8632, < http://www.mdcnatureshop.com/ customerservice.asp >.	CON 2:T 71/3
CON-1	All outdoors, vp. Weekly November 28, 2003 (http://www.mdc.mo.gov/news/out/ index.shtml)	CON 7:2003/11/28
CON-1	All outdoors, vp. Weekly December 5, 2003 (http://www.mdc.mo.gov/news/out/ index.shtml)	CON 7:2003/12/5
CON-1	Missouri conservationist; vol. 64, no. 12, 33 p. Monthly December 2003 (http://www.mdc.mo.gov/conmag/index.htm) NOTE: This issue is not included in this shipment , but has been mailed direct by the department.	CON 10:64/12
<u>DEPARTMENT OF ECONOMIC DEVELOPMENT</u>		
<u>Division of Finance</u>		
ECON-3	Bulletin. Weekly November 26, 2003 (http://www.ded.mo.gov/ regulatorylicensing/divisionoffinance/ publications.htm)	ECON.Fin 7:2003/ 11/26

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<u>DEPARTMENT OF ECONOMIC DEVELOPMENT cont.</u>		
<u>Division of Tourism</u>		
ECON-8	Newsletter: Tourism monitor; vol. 32, no. 12, 4 p. December 2003 (http://www.visitmo.com/monitor/ December_2003.pdf) NOTE: This publication is a web-only document and available at the above address. Cover title: <i>Tourism monitor online.</i>	ECON.To 10:32/12
<u>DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION</u>		
<u>Division of Vocational and Adult Education</u> <u>Adult Education & Literacy</u>		
ED-1	Show-Me literacy, 6 p. October 2003 (http://www.dese.mo.gov/divvoked/AEL/ Show-Me_Literacy_October_2003.pdf) NOTE: This publication is a web-only document and available at the above address.	ED.Voc/Ae 11:2003/ 10
<u>DEPARTMENT OF INSURANCE</u>		
INS-1	Missouri medical malpractice insurance report, 2002, 117 p. November 2003 (http://www.insurance.mo.gov/reports/ medmal/index.htm) NOTE: This publication is available for the prepaid cost of \$35.00. Please submit requests to the Department of Insurance, 301 West High Street, P.O. Box 690, Jefferson City, MO 65102-0690, telephone 573/751-4126.	INS 2:M 46/2002

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<u>DEPARTMENT OF INSURANCE cont.</u>		
INS-1	Missouri product liability insurance report, 2002, 52 p. November 2003 NOTE: This publication is available for the prepaid cost of \$35.00. Please submit requests to the Department of Insurance, 301 West High Street, P.O. Box 690, Jefferson City, MO 65102-0690, telephone 573/751-4126.	INS 2:P 94/2/2002
<u>DEPARTMENT OF NATURAL RESOURCES</u>		
<u>Outreach and Assistance Center</u>		
NR-1	Water & wastewater digest; vol. 29, no. 6. November/December 2003	NR.OAC 10:29/6
NR-1	Protecting Missouri's natural resources, 24 p. November 2003 (http://www.dnr.mo.gov/env/pmnr03_11.htm)	NR.OAC 16:2003/11
<u>Division of State Parks</u>		
NR-4	Volunteers In Parks (VIP), Folder. November 2003 NOTE: Revision of <i>Be a VIP</i> , 1987.	NR.Pa 2:V 88/2003
<u>DEPARTMENT OF PUBLIC SAFETY</u>		
<u>Missouri State Highway Patrol</u>		
CORE	Missouri traffic crashes, 2003 revised edition, 21 p. November 2003 NOTE: This is a corrected edition and is a replacement for the 2003 edition distributed in SL #740. Discard the edition distributed in SL #740.	PS.Hp 7:2003

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<u>MISSOURI STATE EMPLOYEES'</u>		
<u>RETIREMENT SYSTEM</u>		
CORE	Comprehensive Annual Financial Report, fiscal year ended June 30, 2003, 156 p. October 1, 2003 (http://www.mosers.org/about/annu_report.asp with links to each PDF section.)	RET 1:2002-2003
<u>SECRETARY OF STATE</u>		
CORE	Official manual, State of Missouri, 2003-2004, 1480 p. 2003 NOTE: This publication has been shipped under separate cover.	SS 10:2003-2004
<u>DEPARTMENT OF SOCIAL SERVICES</u>		
<u>Division of Family Services</u>		
SOC-2	Monthly management report, 151 p. Monthly October 2003 (http://www.dss.mo.gov/rr_reports.htm to the link <u>Family Support/Medical Services Management Report.</u>)	SOC.Fa 11:2003/10
<u>Division of Family Services</u>		
<u>Children's Services Program</u>		
SOC-2	Children's Services management report, 101 p. Monthly October 2003 (http://www.dss.mo.gov/re/pdf/csmr/1003.pdf or http://www.dss.mo.gov/re/csmr.htm)	SOC.Fa/Ch 10:2003/ 10